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09 December 2021

To: Chairman – Councillor Jose Hales  
Vice-Chairman – Councillor Sue Ellington  
All Members of the Grants Advisory Committee - Councillors  
Dr. Claire Daunton, Bill Handley and Peter McDonald

Quorum: 3

Substitutes: Councillors Bunty Waters, Dr. Shrobona Bhattacharya, Mark Howell,  
Heather Williams, Tom Bygott, Dr. Martin Cahn and  
Sarah Cheung Johnson

Dear Councillor

You are invited to attend the next meeting of **Grants Advisory Committee**, which will be held in the **To be confirmed** at South Cambridgeshire Hall on **Friday, 17 December 2021 at 2.00 p.m.** A weblink to enable members of the press and public to listen to the proceedings will be published on the page of the Council's website containing the online version of this agenda, normally, at least 24 hours before the meeting.

Members are respectfully reminded that when substituting on committees, subcommittees, and outside or joint bodies, Democratic Services must be advised of the substitution ***in advance of*** the meeting. It is not possible to accept a substitute once the meeting has started. Council Standing Order 4.3 refers.

Yours faithfully  
**Liz Watts**  
Chief Executive

**The Council is committed to improving, for all members of the community, access to its agendas and minutes. We try to take all circumstances into account but, if you have any specific needs, please let us know, and we will do what we can to help you.**

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<b>Agenda</b>		<b>Pages</b>
<b>1.</b>	<b>Apologies for Absence</b>	
<b>2.</b>	<b>Declarations of Interest</b>	
<b>3.</b>	<b>Minutes of Previous Meeting</b> To authorise the Chair to sign the Minutes of the meeting held on Friday 26 November 2021 as a correct record.	<b>1 - 4</b>

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|-----------|--|----------------|
| <b>4.</b> | <b>Community Chest: Funding Applications</b>                                 | <b>5 - 16</b>  |
| <b>5.</b> | <b>Children and Young People's Grant: Funding Applications</b>               | <b>17 - 48</b> |
| <b>6.</b> | <b>Service Support Grants to the Voluntary Sector: 6-month Update Report</b> | <b>49 - 78</b> |
| <b>7.</b> | <b>Date of next meeting</b><br>Friday 28 January 2022 at 10:00am.            |                |

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**GUIDANCE FOR VISITORS TO SOUTH CAMBRIDGESHIRE  
HALL**